



**NORTH COAST NATIONAL AGRICULTURAL & INDUSTRIAL SOCIETY INC**  
Affiliated with NSW Cat Fanciers Association Inc.

Presents Our

**16<sup>th</sup> Championship Cat Show**  
**In-Cage (Closed) Judging - 3 Rings - including Companion Cats/Kittens**

**(Open Entry to all CCCA, ACF and ANCATS exhibitors)**  
All exhibits must comply with CCCA Breed Standards

Proudly sponsored by Oz-Pet

**Saturday 22<sup>nd</sup> October 2022**

LISMORE SHOWGROUNDS,  
ALEXANDRIA PARADE, LISMORE NSW 2480

***DUE TO SIZE OF HALL – 65-70 EXHIBITS MAXIMUM***  
***Due to space being at a premium, 61cm 69cm & 76cm Own Cages only can be used at this show – if larger cage required, you will be charged \$5.00 for a club double cage Marine Ply Only (see summary sheet).***

**Benching 7:00am – 8.30am**

**Judging starts 9:00am**

**Show Closure Time – 4.00pm**

#### **Judges**

Ring One	Mrs M Camarsh	NSWCFA Inc	All Exhibits Gp 1, 2, 3 & Companions
Ring Two	Mrs S Thomas	NSWCFA Inc	All Exhibits Gp 1, 2, 3 & Companions
Ring Three	Ms T Camp	NSWCFA Inc	All Exhibits Gp 1 & Companions
Ring Three	Miss P Perkins	NSWCFA Inc	All Exhibits Gp 2 & 3

***Closing Date For Entries***

***MONDAY, 11th OCTOBER, 2022***

With the Show Secretary:

**Mrs Julie Fitzhenry**  
**66 Sherwood Road**  
**ALDAVILLA VIA KEMPSEY NSW 2440**  
**PH: 0412 044 728**  
**EMAIL: [pajuwal.23l@gmail.com](mailto:pajuwal.23l@gmail.com)**  
**(please note, a lowercase L, not a 1)**

This Show will be conducted under the rules and show procedures of the NSW CFA Inc. A copy of the show procedures may be obtained from the NSW CFA Office or website.

<b>SHOW SOCIETY EXECUTIVE:</b>	Mr John Gibson, President Ms Ruth Marshall, Secretary
<b>CHIEF FLOOR STEWARD:</b>	Mr Lee Gallagher
<b>STEWARDS:</b>	Mr Lee Gallagher, Mrs Lyn Keevers, Mrs Karren Alford, Mrs Cathy McGrath
<b>NSWCFA Inc REPRESENTATIVE:</b>	Ms Tracey Camp
<b>SHOW MANAGER:</b>	Mr Paul Fitzhenry
<b>SHOW SECRETARY/RECORDER:</b>	Mrs Julie Fitzhenry
<b>CARDWRITERS:</b>	Mrs Cheryl Gallagher, Mrs Denise Don
<b>TROPHY STEWARDS:</b>	Miss Lyn Thwaites (Chief Trophy Steward), Miss Christine Carter
<b>VETERINARY OFFICERS:</b>	Lismore Veterinary Clinic
<b>VETERINARY STEWARD:</b>	Mr Paul Fitzhenry

(All exhibits must have a vaccination certificate. Each exhibit must be inspected by and pass the Veterinary Officer's inspection before being allowed to be benched in the show. The decision of the Veterinary Officer is final. Veterinary inspections shall be carried out in accordance with the Show Veterinary Inspection Procedures.)

#### ENTRY FEES

Cats & Kittens (Pedigree/Companion)	\$30.00 per exhibit EACH <b>for the first 3 exhibits</b> (Open/Age Classes) \$20.00 per exhibit EACH <b>over 3 exhibits</b>
Litters	\$15.00 (3 Rings – Litter Class Only)
Kittens (from litters)	\$ 8.00 (Age Class Only)
Benching Fees	\$ 6.00 per exhibitor
Catalogues	\$ 8.00 each (no catalogues for sale on show day)
Double Cages (Club Marine Ply only)	\$ 5.00 ( <b>for large cat/kitten breeds only</b> ) - Litters free
Cats on Exhibition	\$ 5.00 each (Judges cats <b>FREE</b> )
Advertising	\$10.00 Full page \$ 6.00 half page \$ 4.00 Business Card

Entries to be sent to:

**Mrs Julie Fitzhenry**  
**Show Secretary**  
**66 Sherwood Road,**  
**Aldavilla via Kempsey NSW 2440**  
**Phone: 0412 044 728**  
**E-mail: pajuwal.231@gmail.com**

This year, the North Coast National A&I Society show will be **OPEN GATE**, which means free entry to the showground. Therefore no tickets will be required to be forwarded to exhibitors.

Please make all cheques/money orders payable to **THE NORTH COAST NATIONAL A & I SOCIETY INC.**

If paying via EFT, **please put as a reference YOUR NAME and CAT SHOW** as the Society gets many deposits for various sections. Also please send, with your entries, a copy of your payment receipt for verification of payment for processing. Bank details are as follows:

**BSB 082-707 NAB, Lismore**  
**Account Number: 509751261**  
**Account Name: North Coast National A & I Soc**

**RETURNED CHEQUES:** Should any cheque forwarded in payment be returned unpaid, a money order or a bank cheque will be required to be forwarded immediately to ensure acceptance of entry. The exhibitor shall pay any costs incurred by the Society in such a circumstance before the entry is processed.

**Please bring Ice Blocks for all your exhibits as October can be quite hot.  
PLEASE BRING YOUR OWN CHAIRS AS SEATING IS LIMITED**

**CANCELLATIONS TO BE PHONED TO THE SHOW SECRETARY  
ON OR BEFORE Wednesday 19th OCTOBER 2022 - PHONE 0412 044 728**

**NO EXHIBITS MAY LEAVE THE PAVILION BEFORE 4.00PM  
UNLESS BY PRIOR ARRANGEMENT**

**INTERSTATE EXHIBITORS:** Please note that the 5 day rule applies for this show. For interstate exhibits, please forward a copy of pedigree with entry.

### **CLASS NUMBERS**

#### **KITTENS**

- |    |                              |    |                              |
|----|------------------------------|----|------------------------------|
| 1. | Litter under 4 months        |    |                              |
| 2. | Male Kitten under 6 months   | 4. | Female Kitten under 6 months |
| 3. | Male Kitten under 9 months   | 5. | Female Kitten under 9 months |
| 6. | Neuter Kitten under 9 months | 7. | Spay Kitten under 9 months   |

#### **CATS**

- |     |                 |     |                 |
|-----|-----------------|-----|-----------------|
| 8.  | Male Cat Open   | 9.  | Female Cat Open |
| 10. | Neuter Cat Open | 11. | Spay Cat Open   |

#### **CCCA CLASSES**

- |      |            |      |            |
|------|------------|------|------------|
| 101. | Male Cat   | 102. | Female Cat |
| 103. | Neuter Cat | 104. | Spay Cat   |

***(ANCATS exhibits are ineligible for CCCA Classes only)***

#### **COMPANION KITTEN CLASSES**

- |     |                                   |     |                                   |
|-----|-----------------------------------|-----|-----------------------------------|
| D1. | Male/Neuter Kitten Under 9 months | D2. | Female/Spay Kitten Under 9 months |
| H1. | Male/Neuter Kitten Under 9 months | H2. | Female/Spay Kitten Under 9 months |

***(Kittens over 6 months of age MUST be desexed)***

#### **COMPANION CAT CLASSES**

- |     |                             |     |                           |
|-----|-----------------------------|-----|---------------------------|
| D3. | Neuter Open (Domestic)      | D4. | Spay Open (Domestic)      |
| H3. | Neuter Open (Household Pet) | H4. | Spay Open (Household Pet) |

### **TROPHIES**

**Ring One – Oz-Pet Product**

**Ring Two – Prizes**

**Ring Three - Gifts**

One Challenge in each ring may be awarded to adult cats, entire and desexed and one Best in Section to kittens where the exhibits reach the standard required by the judges in each ring.

Top Five will be judged in all pedigree classes for Kittens, Cats and Desexed Cats.  
Top 5 Companion Kittens and Cats

Once Prizes/Product, Awards and Challenge Certificates are placed on cages by Show Officials, they become the responsibility of the exhibitor and will not be replaced should they go missing.

Please make sure that you have included **ALL RELEVANT PAPERWORK** (Summary Sheet/Vetting Slip/copies of Pedigree for ***each exhibit*** and official NSWCFI Inc entry form) to enable your entry/entries to be processed.

### **Exhibitors Please Note:**

No kitten under 10 weeks of age may be shown.

The five day rule will apply for this show.

Exhibitors please note, if you do not want your exhibits judged in all rings, please indicate on your entry form. Otherwise, kittens/cats will be judged in all rings. There is no reduction in fees for exhibits entered in one ring only.

**Clear or white plastic litter trays are permitted in cages Plain plastic or stainless steel water bowls are allowed for all exhibits in hot weather.**

**THE USE OF TALCUM POWDER WITHIN THE VENUE IS PROHIBITED. THERE WILL BE NO SPRAYING OF ANY CHEMICALS OR DISINFECTANTS IN THE CAGES BEFORE JUDGING.** All cages will be disinfected by the Club upon the completion of the show set up the night before the show. Should an Exhibitor feel the need to clean a cage prior to placing their exhibit in the cage, the Club will provide spray bottles for the Exhibitor's use. The use of "FELIWAY" or other similar products is also prohibited. The use of these types of products may lead to discomfort for not only the Exhibitor's exhibits but other exhibits in close proximity. Any Exhibitor found to be failing to adhere to these conditions of entry will be asked to leave the show along with all of their exhibits.

**CAGES** – due to the size of this venue, **only 61cm own cages and double cages will be used** due to lack of space. Double cages will be allocated for large cats and litters (for exhibitors who use 69/76cm own cages), due to the size of our venue. Thank you for your understanding. For exhibitors who need single club cages only, they will be provided as always at this show.

**COLOURED CURTAINS** will be permitted to be used, but please do not use curtains with sequins or anything that can cause distress to exhibits – e.g sequins.

### **ACCOMMODATION:**

#### **Accommodation that will accept cats and have availability 19-22 October 2022:**

Wilson Hotel Ph: (02) 6622 3383	119 Ballina Road, Lismore NSW 2480
Casino Motor Inn Ph: (02) 6662 1777	91 Hare Street, Casino NSW 2470
Alstonville Country Cottages Ph: (02) 6628 1696	7 Alstonville Cemetery Road, Alstonville NSW 2477
Discovery Parks Casino (cabins) Ph: (02) 6662 1572	115 Johnston Street, Casino NSW 2470
Ballina Homestead Motel Ph: (02) 6686 3333	95 Cherry Street, Ballina NSW 2478
Discovery Parks Ballina Ph: (02) 6686 3953	25 Fenwick Drive, Ballina NSW 2478

Big4 Casino Holiday Park  
Ph: (02) 6662 1069

69 Light Street, Casino, NSW 2470

– will accept pets but in your own van

## **BRING YOUR OWN CHAIR AS SEATING IS LIMITED**

### **NSW CAT FANCIERS' ASSOCIATION INC EXHIBITOR INFORMATION - SPECIAL EXHIBITOR AND ENTRY REQUIREMENTS**

#### **MEMBERSHIP STATUS:**

All exhibitors resident in NSW must be current financial members of NSWCFCA, except when the show is an Open Entry show where Cats NSW and ANCATS members may exhibit. New exhibitors resident in NSW may show three times as non-members provided their exhibits are registered in their name with NSWCFCA. An exhibitor resident in another state must be a member of a controlling body recognised by CCCA or ACF and the exhibits must be registered in the exhibitor's name with that controlling body.

#### **ENTRIES:**

All entries must be submitted on the current official NSWCFCA Entry Form (available from the NSWCFCA website) together with a clear copy of each exhibit's registration certificate in the name of the exhibitor as owner.

For interstate exhibitors where the registration certificate does not include a four generation pedigree, then a four generation pedigree must be provided showing the breeds and colours of all forebears.

**All exhibits must conform to CCCA Breed Standards.**

#### **COMPLAINTS & DISPUTES:**

Show Procedure 1.3 requires that any dispute arising from any aspect of the conduct of a show shall be referred to the Show Committee of the show **prior to the conclusion of the show.**

#### **RETURNED CHEQUES:**

Should any cheque be returned unpaid, a bank cheque, money order, or EFT transfer will be required to ensure that the entry is processed, and the costs incurred by the club for the returned cheque shall be paid by the exhibitor.

#### **AMENDMENTS TO SEX/COLOUR/TITLES:**

Any change to the sex or colour/pattern or the title of an exhibit after an entry has been lodged must be submitted in writing to the Show Secretary together with a copy of the amended Certificate of Registration no later than one week prior to the show date unless arrangements have been made with the Show Secretary to provide the changes at a later date. No changes will be made to the catalogue or judging slips on the show day.

#### **CLAWS TO BE CLIPPED:**

The front and back claws of each exhibit must be clipped. Judges may class an exhibit as Not in Show Condition (NSC) when the claws are not adequately clipped.

#### **VETERINARY INSPECTION:**

Each exhibit must be inspected by and pass the Veterinary's Officer's inspection before being allowed to be benched in the show. Exhibitors are to handle their own cats at the vetting table.

#### **VACCINATION OF EXHIBITS:**

All exhibits must be vaccinated and at least one vaccination must be administered by a qualified veterinary practitioner. Exhibitors must produce documentary evidence (valid vaccination certificate signed by a qualified vet) for each exhibit, and a vaccination shall have been carried out not less than 14 days prior to the date of the show. Failure to produce a valid vaccination certificate at vetting may result in a single vet out for the exhibit concerned. (See also Show Procedure 6.3 c.)

#### **AGGRESSIVE EXHIBITS:**

A Judge or Steward is not required to handle any exhibit showing signs of aggression. Owners have a duty of care not to bench any exhibit that has a reported history of fractious behaviour. The Show Manager in consultation with the Show Representative may request the removal of any such exhibit from the show.

#### **NSWCFA CAT/KITTEN OF THE YEAR AWARDS:**

To be eligible for Cat of the Year award a cat must be in the continuous ownership of a NSW CFA financial member throughout the year. Points are awarded based on the Top Five results at a show – 1<sup>st</sup> -10pts; 2<sup>nd</sup> – 7pts; 3<sup>rd</sup> - 4pts; 4<sup>th</sup> – 2pts; 5<sup>th</sup> – 1pt.

Note 1. Where an owner becomes a member after the start of a calendar year, points will only accumulate from the date the membership application is processed by the NSW CFA Office.

Note 2. If during the year a cat is transferred to a new owner who is not a member, the cat's ownership by a financial member will be deemed continuous provided a membership application from the new owner is received and recorded by the NSW CFA Office within 4 weeks of the date of transfer, otherwise note 1 shall apply.

Note 3. Where an interstate, Cats NSW, or ANCATS exhibit gains a Top Five placing, then that placing remains awarded to that exhibit and the placing of NSW CFA exhibits is not altered.

NSWCFA January 2019

## INFORMATION FOR NEW COMPANION EXHIBITORS

You need to bring your exhibit/s to the Show Hall on Saturday, 22 October, 2022 between 7.00 to 8.30am for the mandatory free veterinary inspection of all show exhibits.

Your exhibit/s are required to have a current vaccination certificate, which must be presented to the veterinary officer in attendance. Please make sure your pet is clean, with no sign of fleas, as this inspection is mandatory but is free to all exhibitors. The veterinary officer will check your pet to make sure it is healthy with no sign of cat flu, fleas, ear mites or ringworm.

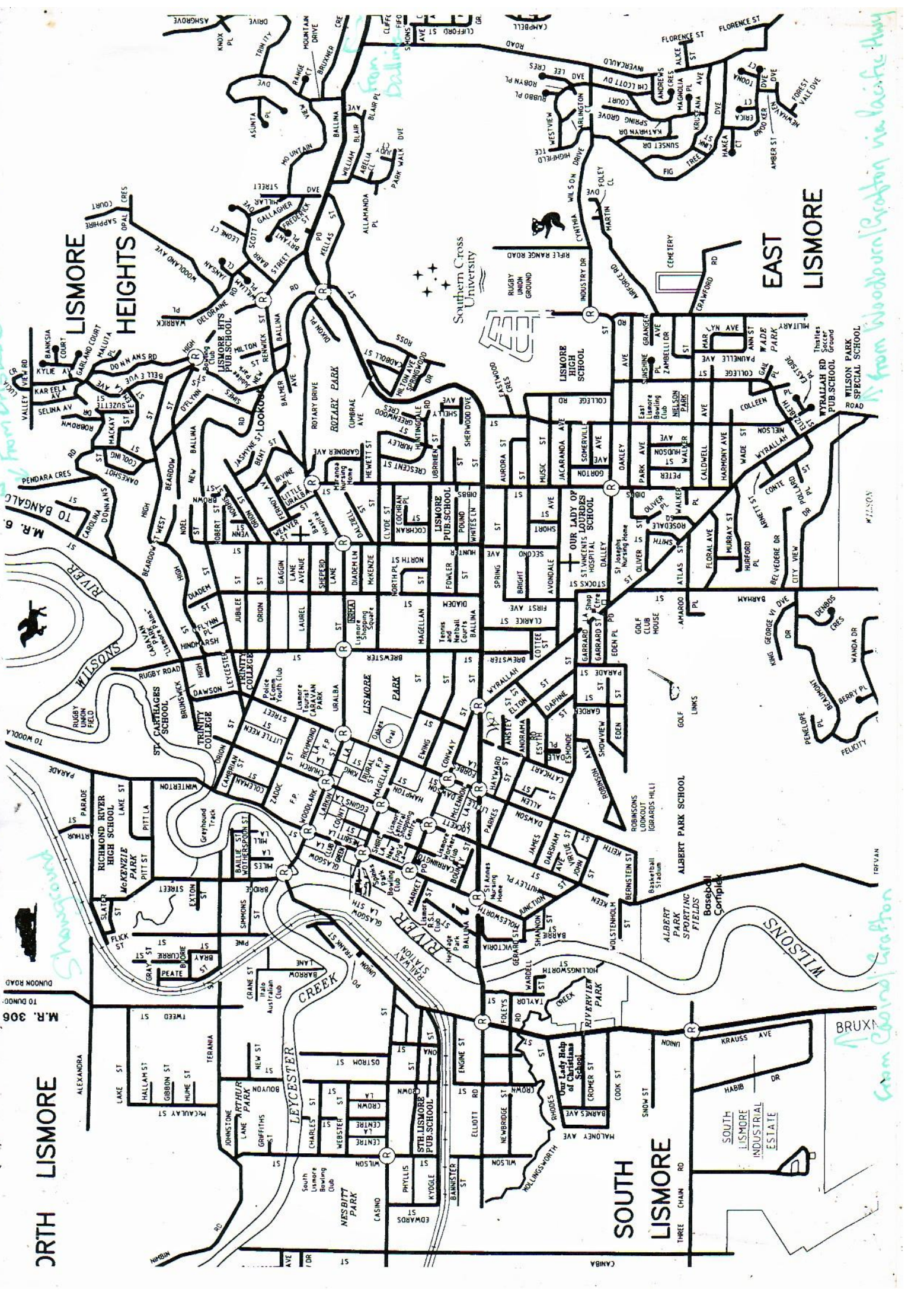
Your exhibit/s must be carried into the show hall in a secure carry cage – NOT a cardboard box or similar, which is NOT a secure container for a cat or kitten.

You will also need a white or coloured curtain (coloured curtains/bases are now permitted at NSWCFA shows), plus towel or blanket for your exhibit/s to sit on in the cage during judging and you will also need a small litter tray, litter and water bowl (white or clear containers only) for your exhibit's comfort during the day.

You must be a member of NSW CFA Inc for Top 5 points to be allocated for Cat and Kitten of the Year points (pedigree and companion sections). If you have not joined yet, please contact the office on 02 9834 6577 for a membership package.

Companion Exhibits are divided into Domestic and Household Pets Sections. **DOMESTIC** – both parents not pedigreed or unknown. **HOUSEHOLD PET** – one parent pedigreed or a pedigreed cat that cannot be registered.

To be eligible for showing, a Companion Cat **must be desexed**. Companion Kitten exhibits **over the age of 6 months must be desexed** (as per Show Procedure 3.9).



From Brisbane

From Woodburn/Brafron via backfire Hwy

From Charnock/Brafron

From Charnock

North LISMORE

Heights LISMORE

South LISMORE

East LISMORE

LISMORE

LISMORE

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LISMORE

LISMORE

M.R. 306

M.R. 6

M.R. 306

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TO BANGALC

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**NSW C.F.A. Inc. Show Entry Form** effective 2/2015  
**PLEASE PRINT**  
**If more than 4 exhibits are to be entered use an additional form**  
**NORTH COAST NATIONAL A&I SOCIETY INC**  
 Show Entered

Mrs/Ms/Miss/Mr/Dr.....  
 Title (circle) Family name(s) Other name(s)

.....  
 Address Postcode Suburb

.....  
 Email Phone

.....  
 Your registering body (e.g. NSW CFA, FCCV, QFA, etc.) Your member number

I/we wish to enter the exhibits as detailed below in this Show  
 I/we agree to abide by the rules and Show Procedures of NSW CFA Inc. and that I/we enter the exhibits at my/our own risk.  
 I/we also agree that I/we will withdraw the following exhibits should any of them at any time during the period of 15 days immediately preceding the date of the Show, be in a cattery or be in contact with cats affected with infectious diseases.  
 Further I/we will not exhibit any of the following exhibits at any show within five days prior to the date of this Show.

Date: ..... Signature(s):.....

**NOTES**

- For each exhibit entered a clear photocopy of the exhibit's Certificate of Registration & pedigree, as issued by a controlling body, must be attached to this form. DO NOT SEND ORIGINAL CERTIFICATES/PEDIGREES.
  - The completed Show Summary Sheet (from the Show Schedule) must be forwarded with this form
  - An exhibit owned by a NSW resident must be registered with NSW CFA, and the exhibitor must be a member of NSW CFA unless the show has been declared an Open Entry Show.
- NOTE: A new exhibitor (intending NSW CFA member) is permitted to enter 3 shows without being a member of NSW CFA except where the new exhibitor's exhibit is a pedigree cat which must be registered with NSW CFA
- Each kitten will be entered automatically in the relevant age class
  - Each cat will be entered automatically in the relevant open class
  - Each eligible cat will be entered automatically in the relevant CCCA class (free class – ANCATS exhibits are not eligible)
  - TO ENTER A LITTER in the show:  
 Write LITTER & include number of kittens in the litter, followed by the litter registration number. A photocopy of the Litter Registration Certificate must be attached.
  - If an exhibit is to be ON EXHIBITION (i.e. at the show & not competing) print ON EXHIBITION in the *Other Classes* box

**OWN CAGE SIZES 61 – width less than 61cm; 69 – width 62 – 69 cm; 76 – width 70 – 76cm**

<b>EXHIBIT 1</b> Name & Registration no:	<b>Sex (circle)</b> Male Female Neuter Spay	Rings Entered (circle) <b>1 2 3 ALL</b>
<b>Other Classes entered:</b> please <b>PRINT</b> the title of the classes entered e.g. HEAD TYPE,	Double Cage (circle) <b>NO YES</b>	Own Cage (circle) <b>61 69 76</b>
<b>EXHIBIT 2</b> Name & Registration no:	<b>Sex (circle)</b> Male Female Neuter Spay	Rings Entered (circle) <b>1 2 3 ALL</b>
<b>Other Classes entered:</b> please <b>PRINT</b> the titles of the classes entered e.g. HEAD TYPE,	Double Cage (circle) <b>NO YES</b>	Own Cage (circle) <b>61 69 76</b>
<b>EXHIBIT 3</b> Name & Registration no:	<b>Sex (circle)</b> Male Female Neuter Spay	Rings Entered (circle) <b>1 2 3 ALL</b>
<b>Other Classes entered:</b> please <b>PRINT</b> the titles of the classes entered e.g. HEAD TYPE,	Double Cage (circle) <b>NO YES</b>	Own Cage (circle) <b>61 69 76</b>
<b>EXHIBIT 4</b> Name & Registration no:	<b>Sex (circle)</b> Male Female Neuter Spay	Rings Entered (circle) <b>1 2 3 ALL</b>



<b>Other Classes entered:</b> please <b>PRINT</b> the titles of the classes entered e.g. HEAD TYPE,	Double Cage (circle) <b>NO YES</b>	Own Cage (circle) <b>61 69 76</b>
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**NORTH COAST NATIONAL AGRICULTURAL & INDUSTRIAL SOCIETY INC**  
**INDEMNITY AND WAIVER TO BE SIGNED BY COMPETITOR/EXHIBITOR AT AN AGRICULTURAL SHOW IN**  
**2022**

This form is to be signed by all competitors/exhibitors in events involving animals or where there is considered to be an element of risk such as in the Demolition Derby.

Separate form on the back of this sheet for persons under 18 years of age.

I..... Of .....

Print Name

Print Address

- Agree to compete/exhibit at any Agricultural Show in NSW at my own risk
- Agree not to make any claim against any Agricultural Show Society in NSW for any injury or loss sustained at any Agricultural Show.
- Agree to compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show Society, together with any other organization or person involved in the conduct of any show against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to me whether due to alleged negligence or otherwise.

Signature..... Date .....

Witness.....

Signed for and on behalf of..... **NORTH COAST NATIONAL A&I SOCIETY**.....Agricultural Show Society

**NORTH COAST NATIONAL AGRICULTURAL & INDUSTRIAL SOCIETY INC**

**INDEMNITY AND WAIVER TO BE SIGNED BY THE PARENT OR GUARDIAN OF**  
**COMPETITORS/EXHIBITORS UNDER THE AGE 18 YEARS OF AGE AT AN AGRICULTURAL SHOW IN**  
**2022**

This form is to be signed by the parent/guardian of all competitors /exhibitors under the age of 18 years in events involving animals or where there is considered to be an element of risk such as in the Demolition Derby.

I.....Of.....

Print name of Parent or Guardian

Print Address

Am the parent/guardian of .....

Print Name or Names

And I agree that he/she/they have my permission to compete/exhibit at an Agricultural Show subject to the following terms and conditions

- Agree that he/she/they will compete/exhibit at any Agricultural Show in NSW at his/her/their own risk.
- Agree not to make any claim against any Agricultural Show Society for any injury or loss sustained at any Agricultural Show.
- Agree that he/she/they will compete/exhibit at his/her/their own risk and to indemnify and keep indemnified any Agricultural Show Society together with any other organization or person involved in the conduct of any show against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by him/her/them in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other person involved in the conduct of any agricultural show from all responsibility and from all loss or injury to him/her/them due to alleged negligence or otherwise.

Signature of parent or guardian..... Date .....

Witness.....

Signed for and on behalf of.... **NORTH COAST NATIONAL A&I SOCIETY**..... Agricultural Show Society

NORTH COAST NATIONAL AGRICULTURAL & INDUSTRIAL SOCIETY INC.  
22nd October 2022

**SUMMARY SHEET**

NAME: ..... PHONE: .....,.....

ADDRESS: .....

..... POSTCODE: .....

SIGNATURE: ..... DATE: .....

All Entry Fees are GST inclusive.

..... Exhibits @ \$30 ea for first THREE exhibits	\$30.00	\$.....
..... Additional Exhibits @ \$20 ea (over 3 exhibits)	\$20.00	\$.....
..... Litters @ \$15 each	\$15.00	\$.....
..... Kittens from litter @ \$8 each litter kitten	\$ 8.00	\$.....
..... Double Cage (for large cats/litters only) (Litters Free)	\$ 5.00	\$.....
1 Benching Fee *	\$ 6.00	\$ <b>6.00*</b>
..... Catalogue	\$ 8.00	\$.....
..... Cats on Exhibition (Judges cats FREE)	\$ 5.00	\$.....

**ADVERTISING**

Full page	\$10.00	\$.....
Half page	\$ 6.00	\$.....
Business Card	\$ 4.00	\$.....
Total		\$.....

\* (*Benching fee of \$6 is compulsory*)

DECLARATION BY EXHIBITOR

Are you undertaking this activity as a hobby? [ ] YES [ ] NO

Is this activity part of a Business Enterprise? [ ] YES [ ] NO

If yes, do you have an ABN?  
[ ] YES [ ] NO

If yes, what is your ABN?  
.....

Cheque / Money Order Payable to: **North Coast National A & I Society**

If paying via EFT, **please put as a reference your name and CATSHOW** as the Society gets many deposits for various sections. Also please send, with your entries, a copy of your payment receipt for verification of payment for processing. Bank details are as follows:

**BSB 082-707**  
**Account Number: 509751261**  
**Account Name: North Coast National A & I Soc**  
**NAB, Lismore**

**Closing date MONDAY, 11TH OCTOBER, 2022**

Entries to be sent to:

Mrs Julie Fitzhenry  
66 Sherwood Road,  
Aldavilla via Kempsey NSW 2440  
Phone: 0412 044 728  
Email: [pajuwal.231@gmail.com](mailto:pajuwal.231@gmail.com)  
(*please note, a lowercase L, not a 1*)

Please make sure that you have included **ALL RELEVANT PAPERWORK** (Summary Sheet/Vetting Slip/copies of Pedigree for ***each exhibit*** and official NSWCFA Inc entry form) to enable your entry/entries to be processed.

**NORTH COAST NATIONAL AGRICULTURAL & INDUSTRIAL SOCIETY INC.**

**VETTING SLIP**

**Exhibitor:**.....

**No of Cages:** ..... (Sgl) ..... (DbI) ..... (O/Cage 61cm/76cm will apply) .....

<b>CATALOGUE:</b>		<b>MONEY OWING:</b>	
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VACCINATION CERTIFICATE REQUIRED *	CAGE NO.	NAME OF EXHIBIT	SINGLE/ DOUBLE/OWN	Vet Check

\* Vaccination Certificate required – for all exhibits. Please do not forget to bring required documentation for all exhibit/s entered in show. \*